

FRANKLIN COUNTY BOARD OF COMMISSIONERS

Administrative Briefing Session (Sheriff's Update) Minutes  
Wednesday, April 15, 2020

President O'Grady  
Commissioner Brown  
Commissioner Boyce

*The Franklin County Board of Commissioners convened an Administrative Briefing, with Franklin County Sheriff Dallas Baldwin, via conference call, to share information regarding the operational response from the Sheriff's Office, during the COVID-19 pandemic.*

Participants were able to access the call by dialing (929) 436-2866, Meeting ID: 928 3057 3476, Passcode: 329969; or by joining at:  
<https://franklincountyohio.zoom.us/j/92830573476?pwd=c3B5ZmNJWVhzbTgwV2hiNFROVjUvZz09>

President O'Grady convened the meeting at 10:13 A.M.

Sheriff Baldwin and senior leadership from the Franklin County Sheriff's Office offered an update to the public on how the Sheriff's Office has been addressing the ongoing COVID-19 pandemic. Information on the operational response, Sheriff's Office staffing, and inmate population issues were addressed, during the public meeting. A question and answer period followed the Sheriff's briefing.

**RESOLUTION TO BE PASSED AT ADMINISTRATIVE BRIEFING SESSION**

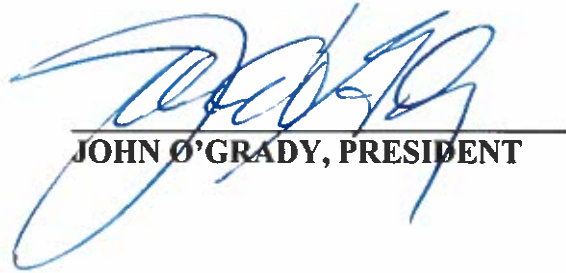
**Resolution No. 0262-20:** Resolution of the Franklin County Board of Commissioners to convene into Executive Session for the purpose of considering details relative to security arrangements and emergency response protocols (Board of Commissioners).

Commissioner Brown moved to table Resolution 0262-20, which was seconded by Commissioner Boyce. The Resolution was tabled indefinitely by roll call vote.

With no further business before the Board, the meeting was adjourned at 11:23 A.M.

**(Signature Page Follows)**

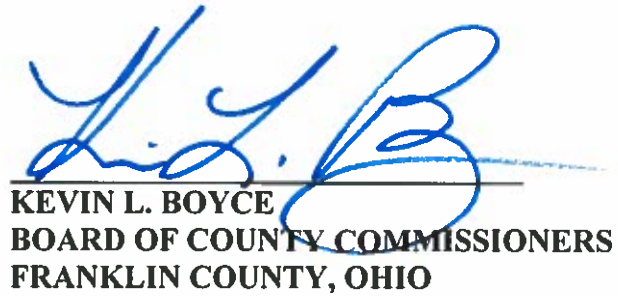
These minutes are a general summary of the Commissioners' Administrative Briefing Session (Sheriff's Update) for April 15, 2020.



**JOHN O'GRADY, PRESIDENT**



**MARILYN BROWN**



**KEVIN L. BOYCE**  
**BOARD OF COUNTY COMMISSIONERS**  
**FRANKLIN COUNTY, OHIO**

Submitted by:



**Dean M. Hindenlang,**  
**Clerk to the Board of Commissioners**